

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATEDDate of filing in State Engineer's Office SEP 12 1991Returned to applicant for correction SEP 21 1991Corrected application filed _____ Map filed DEC 16 1991The applicant John M. or Margaret A. WadsworthP.O. Box 256 of Panaca
Street and No. or P.O. Box No. City or TownNevada 89042 hereby make 5 application for permission to change the
State and Zip Code No.
point of diversionof water heretofore appropriated under permit 48832 (previously 40457)
Point of diversion, manner of use, and/or place of use
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree andIdentify right in Decree.

1. The source of water is underground
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 2.7 c.f.s.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for irrigation
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for irrigation
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 17, T.2S., R.68E., M.D.B.&M., Lincoln County, Nevada, or at a
Describe as being within a 40-acre subdivision of public survey and by course and
point from which the NW Corner of said Section 17 bears North 29 degrees 16 minutes
distance to a section corner. If on unsurveyed land, it should be stated.
and 31 seconds West a distance of 2270 feet, more or less.
6. The existing permitted point of diversion is located within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17, T.2S., R.68E.,
If point of diversion is not changed, do not answer.
M.D.B.&M., Lincoln County, Nevada, or at a point from which the NW Corner of said
Section 17 bears North 58 degrees 24 minutes West 2910.51 feet.
7. Proposed place of use Same as #8.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use 40 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$; 40 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$; 40 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$;
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
36.44 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$; and 21.392 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$; all in Section 17,
manner of use of irrigation permit, describe acreage to be removed from irrigation.
T.2S., R.68E., M.D.B.&M., Lincoln County, Nevada; a total of 177.832 acres.
9. Use will be from January 1st to December 31st of each year.
Month and Day Month and Day
10. Use was permitted from January 1st to December 31st of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS-535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, electric pump, main ditches and lines,
State manner in which water is to be diverted, i.e. diversion structure.
lateral ditches and lines.
ditches, pipes and flumes, or drilled well, etc. \$50,000.00. 24 inch well with 16 inch casing completed.
12. Estimated cost of works No test, no pump, etc., yet.
13. Estimated time required to construct works 24 months.

14. Estimated time required to complete the application of water to beneficial use 24 months

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Please check this over, and if it is okay let us know, and we will get the
map to you soon. Thank you.

By s/John M. Wadsworth

P.O. Box 256
Panaca, Nevada 89042

Compared bc/bc ab/se

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 48832 is issued subject to the terms and conditions imposed in said Permit 48832 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 48830, 48831 and 56744 shall not exceed 889.16 acre-feet annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.7 cubic feet per second, and not to exceed a yearly duty of 5.0 acre-feet.

Work must be prosecuted with reasonable diligence and be completed on or before May 19, 1994

Proof of completion of work shall be filed before June 19, 1994

Application of water to beneficial use shall be made on or before May 19, 1995

Proof of the application of water to beneficial use shall be filed on or before June 19, 1995

Map in support of proof of beneficial use shall be filed on or before June 19, 1995

Completion of work filed AUG 25 1994

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 7th day of February

A.D. 19 94

[Signature]
State Engineer

Abrogated By 64614 2.7 001 1/11/99